1i—i4. HEBREWS.   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED,   
   
 the oracles of Gol; and principles of the oraeles of God;   
 are become such as have and are become such as have need   
 need of milk, and not of' of #milk, and not of solid food. #3 ¢0r.11.1,   
 strong meat, ™ For every   
 one that useth milk is wu- 13 For every one that useth milk is   
 skilful in the word of} unskilled in the word of righteous-   
 righteousness : for he is a nes for he is ta babe. lM But o1cor un.   
 Labe. 14 But strong meat solid food belongeth to them that }priitt   
 belongeth to them that are are of full age, even those who by   
 of full age, even those who   
 Ly reason of use have their reason of use have their organs of   
   
   
 ther, and slowness of ear to receive the metaphorical sense in which T just now   
 one to begin again and they wanted learn used the word, i.e. every one who requires   
 am the very first elements. And so far yet to be tanght the first principles &e.,   
 nts Wevoid of understanding in the word of   
 wi it the # righteousness, in, that is, positions and   
 arguments whieh treat of God’s salvation   
 know and any can teach ”) the rudiments hy Christ: for he is an infant: takes the   
 (or, ‘elements,’ or, ‘first principles? see same rank in spiritual that   
 Gal. iv. 8 and note; the simple parts out an infant docs in worldly” ‘Thus taken, I   
 of which a body is compounded) of the can sec no difficulty in the contextual eon-   
 beginning (the genitive specifies the cle- nexion. ‘There is of course a mingling of   
 ments, that they are not only such, but the figure and the thing represented, which   
 also belong to the rery beginuing of divine however is easy enough to any reader to   
 Knowledge) of the oracles (that Christian whom both figure and thing are already   
 doctrine [ch. vi. which rests entirely on familiar, But it is necessary to fix more   
 revelations from (Coad) God; and ye have satisfactorily meaning of the somewhat   
 become (‘not only, “ye have need; but ye obscure expression, the word of righteous-   
 have become such as have need : indicating ness. Chrysostom interprets it of the   
 that it was of their own will, that they had doctrine of a pure and holy life: others,   
 brought themselves into this state need.” of that relating to Christ, the Author of   
 rysoston)) (persons) having need of milk, righteousness: others again, of the higher   
 and not of solid food (see 1 Cor. iii. 2. ithers, of doctrine of justifi-   
 ‘The similitnde is very common with Philo. ith : others, of the doctrine of   
 What is the milk in the Writer’s meaning, perfection, of which he hy and by speaks :   
 is plain from ch. vi. 1, he ennmerates some, of the doctrine respecting Melchise-   
 several portions of Christian doctrine as dee, who is King of Righteousness. Lineline   
 parts of the discourse coneerning the be- more to Liinemann’s view of the meaning,   
 ginning of Christ). 18.] renders a based as it is on the requirements of the   
 reason for vv. 11, 12, and especially for passage, in which the stress is not on   
 the assertion that the diseourse would be \* the word of righteousness,” but on un-   
 difficnlt of interpretation. Having before skilled,” and the word of righteousness”   
 stated that what he had to say would be follows as something of course and gene:   
 hard for hin to explain to them, and then rally understood. Feeling this, he inter-   
 that they were become persons needing prets it. of the gospel in general: that   
 milk and not solid food, he now procecils word of which the central point is, the   
 to join these two positions together : For righteousness which is of God. And he   
 every one who partakes of (in the seuse of refers to 2 Cor. iti. “ the ministration of   
 has for his share, in ordinary feeding : not, righteousness,” and xi, 15, ministers of   
 pariakes of in common with other things, righteousness.” This aceeptation wonld not   
 for that, adults do: see 1 Cor. x. 21) milk altogether preclude “the king of righteous-   
 is unskilled in (not, unskilfd which ness” falling under the same general head,   
 would be 0, but is a ent thing) the and thns would bring the two expres   
 word of for he is an infant sions into union, though withont any dis-   
 (that is, for every partaker of milk, in tinet reference from one to another).   
 14,] But (continuation of and contrast to   
 ver. 13) solid food belongs to (is the